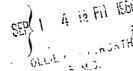
State of South Carolina

COUNTY OF GREENVILLE

That I, John H. Taylor, Jr.,



Know All Men by These Presents:



in the State aforesaid.

in consideration of the sum of Six Thousand Nine Hundred and No/100 (\$6,900.00)------DOLLARS, and assumption ofmortgage,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

DALE C. PYSHER AND JANE R. PYSHER, THEIR HEIRS AND ASSIGNS, FOREVER:

All that certain piece, parcel, or lot of land in the County of Greenville, State of South Carolina, being shown and designated as Lot No. 210, on plat of Section III-B, Westcliffe Subdivision, recorded in the RMC Office for Greenville County, S. C., in Plat Book "JJJ", at Pages 72, 73, 74, and 75, and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the northerly side of Eastcliffe Way, and running thence along the joint line of Lots Nos. 210 and 211 N. 33-12 W. 172 feet to an iron pin; running thence N. 56-48 E. 100 feet to an iron pin at the joint rear corner of Lots Nos. 210 and 209; running thence S. 33-12 E. 172 feet to an iron pin on the northerly side of Eastcliffe Way; running thence with Eastcliffe Way S. 56-48 W. 100 feet to the point of BEGINNING.

The within conveyance is subject to utility easements, rights-of-way, and restrictions of record.

As a part of the consideration the grantees assume and agree to pay the balance due on that certain mortgage from the grantor to First Federal Savings & Loan Association of Greenville, S. C., said mortgage being in the original amount of \$19,000.00, and being recorded in the RMC Office for Greenville County, S. C., in Mortgage Book 1023, at Page 603.

The grantees are to pay the 1966 Greenville County taxes.

10



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and the Grantee's(s') Heirs or Successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs, or Successors and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's (s') hand (s) and seal (s) this 17th day of August 19_66

Signed Sealed and Delivered in the Presence of (Seal)

South Carolina (Seal)

State of South Carolina (Delivered in the Presence of (Seal)

State of South Carolina (Delivered in the Presence of (Seal)

Personally appeared before me the undersigned witness and made oath that (s) he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed, and that (s) he, with the other witness subscribed above witnessed the execution thereof.

Sworn to before me this 17th

days of August ,A. D., 19 66

Notary Public for South Coolina (Seal)

Bubasa & Payre

State of South Carolina

COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s) and the grantee's Heirs, or Successors and Assigns, all the interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 17th day of August A. D. 19 66	Mes. Judy M. Jayler
(Seal)	
Notice fublic for South Calolina Cancelled documentary stamps attached: S. C. \$: U. S. \$:	, 19 66 , at4:12 Pm., No. 6257
Recorded this 1st. Sentember	· · · · · · · · · · · · · · · · · · ·